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Notes ID: E7EBABD01D8516A78525799F00625E47

From: John Mitchell/DC/USEPA/US
To: Jim Jetter/RTP/USEPA/US@EPA
Delivered Date: 02/09/2012 12:55 PM EST
Subject: Re: Presentation for today

Got it - looks good. like the slides - just sent to Carlos to distribute.

want to add solar, biogas, lpg, and liquid fuels too... for later use - perhaps at the IWA

John Mitchell

U.S. Environmental Protection Agency Partnership for Clean Indoor Air

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Jim Jetter---02/09/2012 10:27:27 AM---John, Attached is a revised presentation to use for our EPA call today - updated with Slides 30-35 f

From: Jim Jetter/RTP/USEPA/US

To: John Mitchell/DC/USEPA/US@EPA

Cc: deankstill@gmail.com, John Mitchell/DC/USEPA/US@EPA, lorange.christian@gmail.com, Michael Johnson <mjohnson@berkeleyair.com>, mjohnson14@gmail.com, "DeFoort,Morgan" <Morgan.Defoort@colostate.edu>, Tami Bond <yark@illinois.edu>, "Christian L'Orange" <clorange@engr.colostate.edu>

Date: 02/09/2012 10:27 AM Subject: Presentation for today

John,

Attached is a revised presentation to use for our EPA call today - updated with Slides 30-35 from Christian.

I think we should use this presentation (or a revised version of it) for the webinar tonight (Tami and Morgan) - to be consistent with the information that was sent out by ISO.

Jim

[attachment "IWA presentation 09-FEB-2012.pptx" deleted by John Mitchell/DC/USEPA/US]

John Mitchell---02/09/2012 10:01:48 AM---Carlos, This is a very good idea. Please know that Jim and I need to be on another conference call

From: John Mitchell/DC/USEPA/US To: Carlos Nunez/RTP/USEPA/US@EPA

Cc: Bob Thompson/RTP/USEPA/US@EPA, Jim Jetter/RTP/USEPA/US@EPA, SheilaL Flack/RTP/USEPA/US@EPA

Date: 02/09/2012 10:01 AM

Subject: Re: Fw: ORD Cookstove Research Program (call in no.: 866-299-3188; 919-541-1156#) Room: E201 (January Monthly

Report - Revised)

Carlos,

This is a very good idea. Please know that Jim and I need to be on another conference call at 4:00 with the standards development working group - so we will have to do the presentation and discussion in 30 minutes -- which I think that we can do.

We will want to send the presentation out in advance - is there someone in your office who we can send it to who will disseminate it to the group? Or what is the best way to disseminate the presentation?

Thanks,

John

John Mitchell U.S. Environmental Protection Agency Partnership for Clean Indoor Air

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Carlos Nunez---02/09/2012 09:44:17 AM---John What about using the meeting today to have you and Jim presenting to all of us the recent prese

From: Carlos Nunez/RTP/USEPA/US
To: John Mitchell/DC/USEPA/US@EPA

Cc: SheilaL Flack/RTP/USEPA/US@EPA, Jim Jetter/RTP/USEPA/US@EPA, Bob Thompson/RTP/USEPA/US@EPA

Date: 02/09/2012 09:44 AM

Subject: Fw: ORD Cookstove Research Program (call in no.: 866-299-3188; 919-541-1156#) Room: E201 (January Monthly Report -

Revised)

John

What about using the meeting today to have you and Jim presenting to all of us the recent presentation you gave on standards?

Carlos M. Nunez Assistant Laboratory Director for Air National Risk Management Research Laboratory

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---- Forwarded by Carlos Nunez/RTP/USEPA/US on 02/09/2012 09:42 AM -----

From: Sheila Morris/RTP/USEPA/US

To: Carlos Nunez/RTP/USEPA/US@EPA

Cc: Alan Vette/RTP/USEPA/US@EPA, Andy Miller/RTP/USEPA/US@EPA, Anne Riederer/DC/USEPA/US@EPA, Anne Sergeant/DC/USEPA/US@EPA, Bayou Demeke/Cl/USEPA/US@EPA, Bob Thompson/RTP/USEPA/US@EPA, Brenda Doroski/DC/USEPA/US@EPA, Bryan Bloomer/DC/USEPA/US@EPA, Dan Costa/RTP/USEPA/US@EPA, Darrell Winner/DC/USEPA/US@EPA, David Diaz-Sanchez/RTP/USEPA/US@EPA, Douglas Mckinney/RTP/USEPA/US@EPA, Erika Sasser/RTP/USEPA/US@EPA, Gail Bentkover/DC/USEPA/US@EPA, Gregory Lank/DC/USEPA/US@EPA, Hale Thurston/Cl/USEPA/US@EPA, Ian Gilmour/RTP/USEPA/US@EPA, Jim Jetter/RTP/USEPA/US@EPA, John Dawson/DC/USEPA/US@EPA, John Mitchell/DC/USEPA/US@EPA, John Vandenberg/RTP/USEPA/US@EPA, Kathie Dionisio/RTP/USEPA/US@EPA, Kenneth Schere/RTP/USEPA/US@EPA, Mark Higuchi/RTP/USEPA/US@EPA, MaryAnn

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Date: 02/09/2012 09:06 AM

Subject: Re: ORD Cookstove Research Program (call in no.: 866-299-3188; 919-541-1156#) Room: E201 (January Monthly Report - Revised)

Please forward to Sheila all agenda items for ORD-Cookstove by noon